



2019 Belton Fall Festival
Downtown Belton Main Street, Inc
816.425.2206/beltonmofallfestival.com
408 Main St, Belton, MO. 64012

Friday, September 6th, 4:00 p.m. – 10:00 p.m.
Saturday, September 7th, - 9:00 a.m. – 10:00 p.m.
Vendor Application/Agreement

Name: _____

Business Name: _____

Address: _____

Telephone: _____ Email: _____

Vendor Description: _____

- _____ Vendor Booth Rental \$90 (no electricity) for each 11' x 11' space
- _____ Vendor Booth Rental \$105.00 (with electricity) for each 11' x 11' space
- _____ Non- profit Booth Rental -\$10 off each booth (we need a copy of your 501 status form)
- _____ Food vendor Booth Rental \$125 includes electricity – this is for one 11' x 11' space

*Food vendors must provide a copy of a current Cass County Food Permit that is applicable for this event. A copy of the Cass County Heath Permit must also be posted in your space. A vendor selling any type of food must contact the Cass county Health Department and provide proof of insurance for this event. You must also provide a K class fire extinguisher. Food Vendors must be set up and ready to meet with Cass County Health Department by _____ o'clock for inspection. _____ initial for agreement.

I, _____, state that the above information is correct to the best of my knowledge. **I agree that the booth is considered to be rented to me only after this agreement has been signed, the agreed rental fee has been paid and has cleared, and the Belton Fall Festival committee has received and approved my application.** Once I have been approved, no refunds will be given for my rental payment. I agree that my booth will be set up at the designated time Friday and not removed until the festival closes Saturday. If I do not set up Friday, my booth space will be forfeited. If electricity is required I agree to provide a list of any items that will be connected to the electricity. I also agree to provide any UL approved grounded exterior cords, plugs, or other items that are required to connect to the electricity. I will also provide a fire extinguisher. **NO SPACE HEATERS WILL BE PERMITTED.** No generators permitted without prior written consent from the Belton Fall Festival Committee.

By signing this application, I have read and I agree to follow the attached Belton Fall Festival Rules and Regulations.

Exhibitor/Vendor Signature _____ **Date** _____

Checks can be made to Belton Fall Festival and Mailed to Belton Fall Festival, 408 Main St, Belton, MO. 64012